



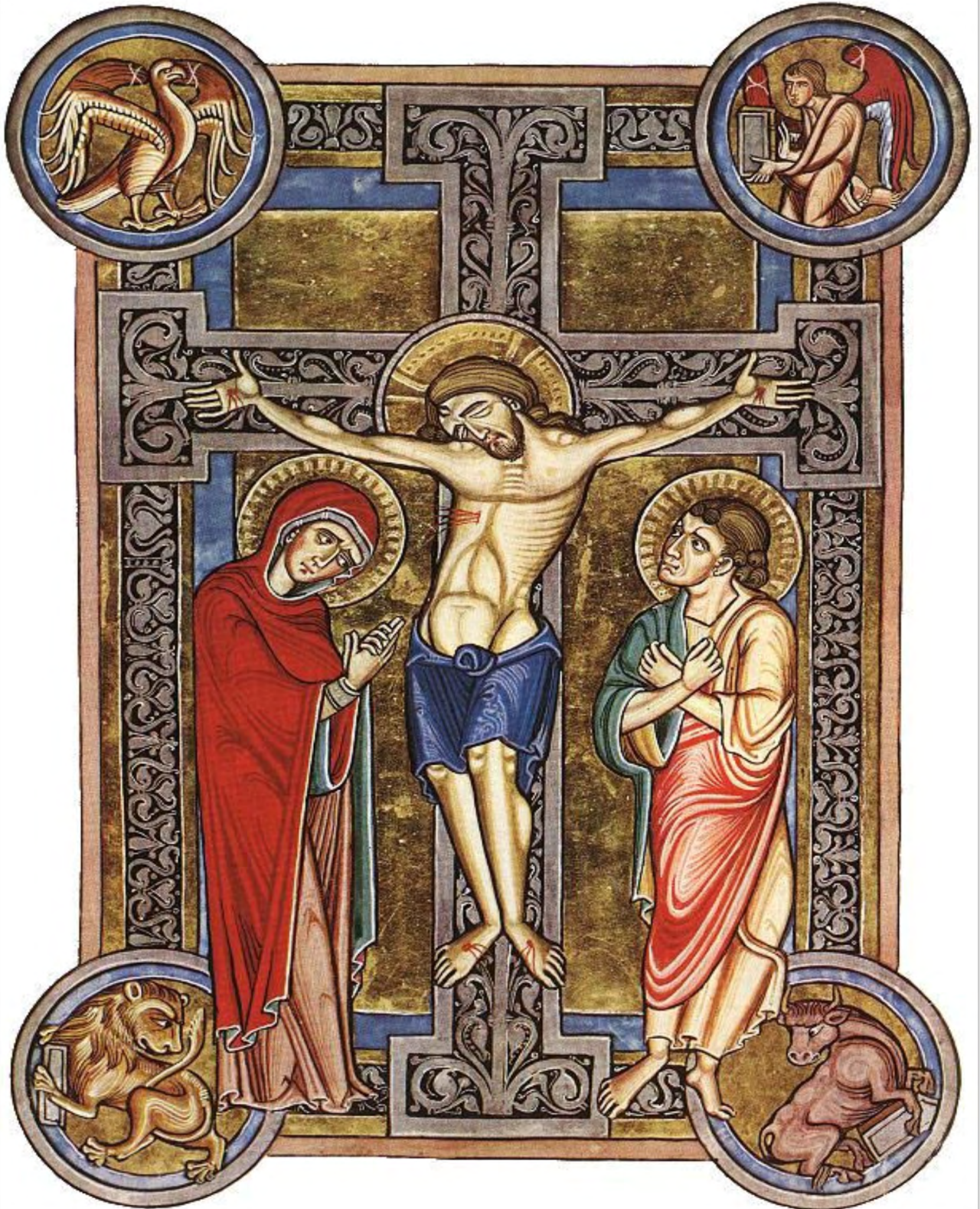
St. John the Evangelist

Roman Catholic Church

Inspired by our Patron, St. John the Evangelist Roman Catholic Church in Center Moriches seeks to bring the light of Christ to a world in need, so that as Christ has done, we may also do. From the celebration of the Eucharist, we are sent forth to serve God and neighbor through ministries of formation, education and outreach.

—Mission Statement

Holy Week 2020





St. John the Evangelist Roman Catholic Church

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**Our Lady Queen of Apostles
Regional Catholic
School**

*(on the campus of
SJE)*

2 St. John Place
Center Moriches, NY

631.878.1033

www.olqany.org



PARISH OFFICE HOURS

(in the Blue House)

All appointments and office
visits are by appointment only
at this time.

Come and pray with us!

SUNDAY MASS

Livestreamed via Facebook Live:

Saturday Evening—5 p.m./Sunday—8 a.m.

(Videos remain on Facebook after the live broadcast.)

WEEKDAY MASSES

Livestreamed via Facebook Live: 8 a.m. Monday—Sunday

(Videos remain on Facebook after the live broadcast.)



While we will not have a Sunday collection, we rely on your generosity in these days. Please visit www.sjecm.org and click "Give Online" or mail your envelopes to the office. Thank you to those who are already doing this so we can continue to pray and serve in these days. You may also text SJEEM to 555-888 to make your offering.

All parishioners are asked to make an Act of Spiritual Communion each day they cannot attend the Mass, even when watching online.

Prayer for Spiritual Communion

*My Jesus, I believe that you are present
in the Most Holy Sacrament.*

I love you above all things and I desire to receive you in my soul.

Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

I embrace you as if you were already there

and unite myself wholly to you.

Never permit me to be separated from you.

Amen.

Come and know God's healing of the sick!

Please contact the Rectory (631.878.0009) for a priest to celebrate the Sacrament of the Anointing of the Sick with the seriously ill or those preparing for surgery. If this is a serious medical emergency, please dial 631.878.0009 and press 9 or dial 516.220.0987. Your priests are here to serve you, most especially in these times.

March 29, 2020

Come and know God's mercy!

As per the directives of the Diocese of Rockville Centre, the Sacrament of Reconciliation is not to be celebrated in **any scheduled or communal way** out of concern for your health and safety. Those in need of the sacrament should contact the Parish Office. The priest on duty will set a time to meet you in the church building to hear your confession (face to face or behind the screen). There are not and will not be any scheduled times for confessions in the near future.

Come to the quiet!

The church building and Seton Chapel (located in the white convent building) are open from

Sunday—Thursday: 9 a.m. to 7 p.m.

Good Friday: 9 a.m. to 2 p.m. + Holy Saturday: 9 a.m. to 4 p.m.

Easter Sunday: 9 a.m. to 7 p.m.

for private prayer. No devotions or communal prayers are scheduled or are to take place during these times.

All who visit must wash their hands in the bathroom before entering the worship space and keep a safe social distance from others.

No more than ten people may be in either space at any time. As this situation develops, this may change. Please follow SJE Social Media for the latest updates.

Come and spend some time with the Lord!

Exposition of the Blessed Sacrament is postponed until further notice.

Come pray the Liturgy of the Hours!

The communal celebration of the Liturgy of the Hours is postponed until further notice. Those who wish to pray may visit unviersalis.com or you can click [here](#) for Ibreviary.

You may also download the app for your iphone or android device. Those wish to pray may pick up a *Christian Prayer* book from the lobby of Seton Chapel to keep in these days.

Come to know Mary, Our Lady Queen of Apostles

The communal praying of the Rosary is postponed until further. Each person who reads this is asked to pray the Rosary daily. Extra Rosary beads are available at the doors of the Church and Seton Chapel. (Please clean them before use though they are new.)

Not sure how to pray the Rosary? Click [here](#)— or click here and pray online—https://www.youtube.com/watch?v=VtJM_V8scoo



All are encouraged to stay connected with our local and global church through the Catholic Faith Network (CFN).

CFN is available on

Optimum channel 29/137, Verizon FiOS TV channel 296,
and Charter Spectrum channel 162/471
and can be accessed via catholicfaithnetwork.org

HOLY WEEK AT SJE!

Join with us this Holy Week in a different way. All times and services are found below and in the pages ahead. All services are provided via our Facebook page and web page. No public services will take place at SJE.



April 5th—Palm Sunday of the Lord's Passion

Saturday 5:00 p.m. Mass Intention: Daniel Hickey

Sunday 8:00 a.m. Mass Intention: Eric Bennett + Joseph Iampastato + Lawrence Pancamo
Josephine Sferrazza + The People of the Parish

Worship aid in this bulletin and found on our website.

Monday + Tuesday + Wednesday of Holy Week

Monday 8:00 a.m. Mass Intention: Jordan Hubbard and Gerard Hogan

Tuesday 8:00 a.m. Mass Intention: Jordan Hubbard

Wednesday 8:00 a.m. Mass Intention: William LaVallee, Sr.



HOLY THURSDAY, April 9, 2020

Morning Prayer – 8 a.m.—*Worship aid found on our website. Paper copies available in the fellowship area of the church.*

Evening Mass of the Lord's Supper – 7:30 p.m.—*Worship aid attached and found on our website.*

GOOD FRIDAY, April 10, 2020

Morning Prayer – 8 a.m. — *Worship aid found on our website. Paper copies available in the fellowship area of the church.*

Solemn Liturgy of the Lord's Passion – 3 p.m. *Worship aid attached and found on our website.*

Stations of the Cross — 7:30 p.m.

Night Prayer – 8:15 p.m. — *Worship aid found on our website. Paper copies available in the fellowship area of the church.*

HOLY SATURDAY, April 11, 2020

Morning Prayer – 8 a.m. — *Worship aid found on our website. Paper copies available in the fellowship area of the church.*

8:00 p.m. – Easter Vigil — *Worship aid attached and found on our website.*

Mass Intention: The People of the Parish



EASTER SUNDAY, April 12, 2020

Sunday: 8:00 a.m.

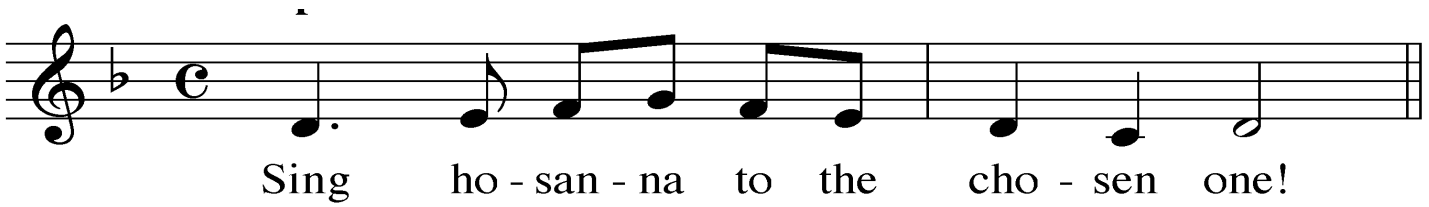
Mass Intention: Katherine Thompson + Anthony Lombardo + James Indovino
Leonoria Quinn + Paulinus Barsaskas

Palm Sunday

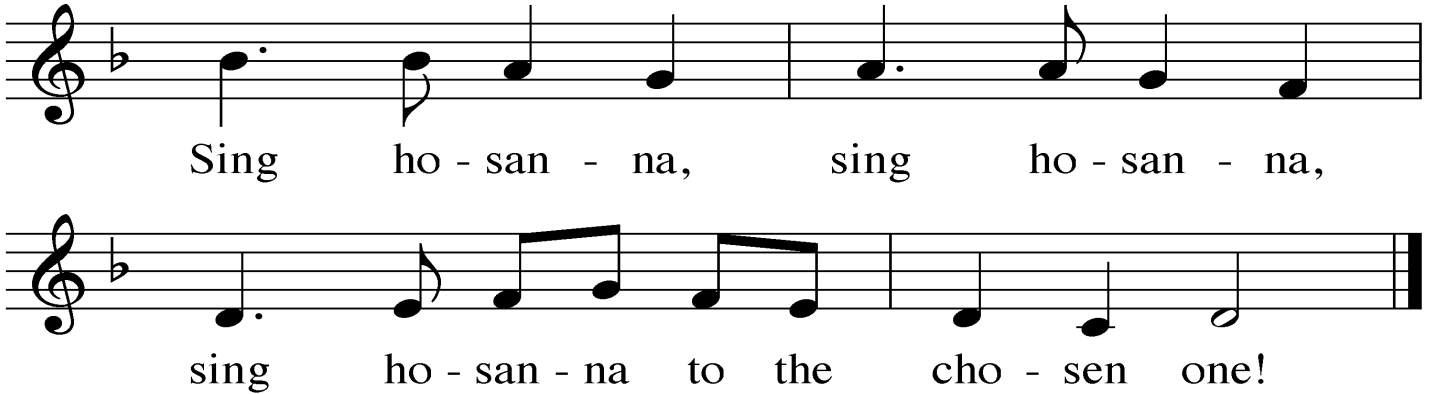
The Passion of the Lord

Entrance Hymn

Palm Sunday Processional



Refrain



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Collect

+ THE LITURGY OF THE WORD +

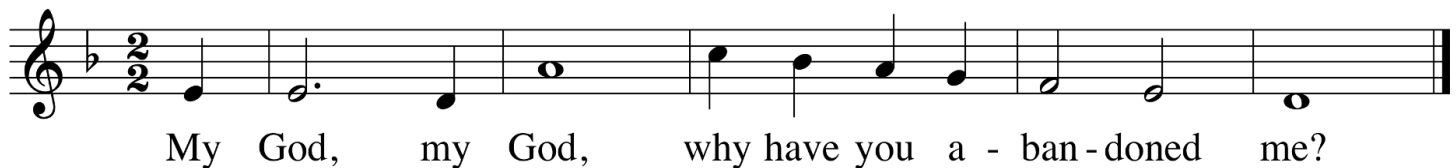
First Reading

Isaiah 50: 4-7

My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.

Responsorial Psalm

Psalm 22



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Second Reading

Philippians 2: 6-11

Christ humbled himself. Because of this God greatly exalted him.

Gospel Acclamation



Praise to you, Lord Je - sus Christ, king of end-less glo-ry!

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications. Reprinted under OneLicense.net A-726479

During parts of the proclamation of the Passion, we will pause and sing:

We Should Glory in the Cross... *Alonso*

REFRAIN



We should glo-ry in the Cross of our Lord Je-sus



Christ, in whom is our sal - va - tion, life and res - ur -



rec-tion, through whom we are saved and de - liv - ered.

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Gospel

Matthew 26:14-27:66

The Passion of our Lord Jesus Christ.

Narrator: The Passion of our Lord Jesus Christ according to Matthew.

One of the Twelve, who was called Judas Iscariot, went to the chief priests and said,

Voice: "What are you willing to give me if I hand him over to you?"

Narrator: They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said,

Voice: "Where do you want us to prepare for you to eat the Passover?"

Narrator: He said,

Jesus: "Go into the city to a certain man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples.'"

Narrator: The disciples then did as Jesus had ordered, and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said,

Jesus: "Amen, I say to you, one of you will betray me."

Narrator: Deeply distressed at this, they began to say to him one after another,

Voice: "Surely it is not I, Lord?"

Narrator: He said in reply,

Jesus: "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

Narrator: Then Judas, his betrayer, said in reply,

Voice: "Surely it is not I, Rabbi?"

Narrator: He answered,

Jesus: "You have said so."

Narrator: While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said,

Jesus: "Take and eat; this is my body."

Narrator: Then he took a cup, gave thanks, and gave it to them, saying,

Jesus: "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father."

Narrator: Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: "This night all of you will have your faith in me shaken, for it is written:

I will strike the shepherd,

and the sheep of the flock will be dispersed;

but after I have been raised up, I shall go before you to Galilee."

Narrator: Peter said to him in reply,

Voice: "Though all may have their faith in you shaken, mine will never be."

Narrator: Jesus said to him,

Jesus: "Amen, I say to you, this very night before the cock crows, you will deny me three times."

Narrator: Peter said to him,

Voice: "Even though I should have to die with you, I will not deny you."

Narrator: And all the disciples spoke likewise. Then Jesus came with them to a place called Gethsemane, and he said to his disciples,

Jesus: "Sit here while I go over there and pray."

Narrator: He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them,

Jesus: "My soul is sorrowful even to death. Remain here and keep watch with me."

Narrator: He advanced a little and fell prostrate in prayer, saying,

Jesus: "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will."

Narrator: When he returned to his disciples he found them asleep. He said to Peter,

Jesus: "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak."

Narrator: Withdrawing a second time, he prayed again,

Jesus: "My Father, if it is not possible that this cup pass without my drinking it, your will be done!"

Narrator: Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to

his disciples and said to them,

Jesus: "Are you still sleeping and taking your rest?

Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

Narrator: While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying,

Voice: "The man I shall kiss is the one; arrest him."

Narrator: Immediately he went over to Jesus and said,

Voice: "Hail, Rabbi!"

Narrator: and he kissed him. Jesus answered him,

Jesus: "Friend, do what you have come for."

Narrator: Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him,

Jesus: "Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?"

Narrator: At that hour Jesus said to the crowds, Jesus: "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled."

Narrator: Then all the disciples left him and fled.

Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated,

Crowd: "This man said, 'I can destroy the temple of God and within three days rebuild it.'"

Narrator: The high priest rose and addressed him,

Voice: "Have you no answer? What are these men testifying against you?"

Narrator: But Jesus was silent. Then the high priest said to him,

Voice: "I order you to tell us under oath before the living God whether you are the Christ, the Son of God."

Narrator: Jesus said to him in reply,

Jesus: "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'" "

Narrator: Then the high priest tore his robes and said,

Voice: "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?"

Narrator: They said in reply,

Crowd: "He deserves to die!"

Narrator: Then they spat in his face and struck him, while some slapped him, saying,

Crowd: "Prophecy for us, Christ: who is it that struck you?"

Narrator: Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,

Crowd: "You too were with Jesus the Galilean."

Narrator: But he denied it in front of everyone, saying,

Voice: "I do not know what you are talking about!"

Narrator: As he went out to the gate, another girl saw him and said to those who were there,

Crowd: "This man was with Jesus the Nazarene."

Narrator: Again he denied it with an oath,

Voice: "I do not know the man!"

Narrator: A little later the bystanders came over and said to Peter,

Crowd: "Surely you too are one of them; even your speech gives you away."

Narrator: At that he began to curse and to swear,

Voice: "I do not know the man."

Narrator: And immediately a cock crowed.

Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly. When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying,

Voice: "I have sinned in betraying innocent blood."

Narrator: They said:

Crowd: "What is that to us? Look to it yourself."

Narrator: Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,

Crowd: "It is not lawful to deposit this in the temple treasury, for it is the price of blood."

Narrator: After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet,

And they took the thirty pieces of silver, the value of a man

with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me.

Now Jesus stood before the governor, and he questioned him,

Voice: "Are you the king of the Jews?"

Narrator: Jesus said,

Jesus: "You say so."

Narrator: And when he was accused by the chief priests and elders, he made no answer.

Then Pilate said to him,

Voice: "Do you not hear how many things they are testifying against you?"

Narrator: But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished.

And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,

Voice: "Which one do you want me to release to you, Barabbas, or Jesus called Christ?"

Narrator: For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

Voice: "Which of the two do you want me to release to you?"

Narrator: They answered,

Crowd: "Barabbas!"

Narrator: Pilate said to them,

Voice: "Then what shall I do with Jesus called Christ?"

Narrator: They all said,

Crowd: "Let him be crucified!"

Narrator: But he said,

Voice: "Why? What evil has he done?"

Narrator: They only shouted the louder,

Crowd: "Let him be crucified!"

Narrator: When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,

Voice: "I am innocent of this man's blood. Look to it yourselves."

Narrator: And the whole people said in reply,

Crowd: "His blood be upon us and upon our children."

Narrator: Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a

scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying,

Crowd: "Hail, King of the Jews!"

Narrator: They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha-which means Place of the Skull -, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him. This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying,

Crowd: "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!"

Narrator: Likewise the chief priests with the scribes and elders mocked him and said,

Crowd: "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'"

Narrator: The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice,

Jesus: "*Eli, Eli, lema sabachthani?*"

Narrator: which means,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: Some of the bystanders who heard it said,

Crowd: "This one is calling for Elijah."

Narrator: Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said,

Crowd: "Wait, let us see if Elijah comes to save him."

Narrator: But Jesus cried out again in a loud voice, and gave up his spirit.

(Here all kneel and pause for a short time.)

Narrator: And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,

Crowd: "Truly, this was the Son of God!"

Narrator: There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb. The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said,

Crowd: "Sir, we remember that this impostor while still alive said, 'After three days I will be raised up.' 'Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, 'He has been raised from the dead.' This last imposture would be worse than the first."

Narrator: Pilate said to them,

Voice: "The guard is yours; go, secure it as best you can."

Narrator: So they went and secured the tomb by fixing a seal to the stone and setting the guard.

Priest: The Gospel of the Lord.

The Apostles Creed

Universal Prayer

+ THE LITURGY OF THE EUCHARIST +

Preparation of the Altar Gifts

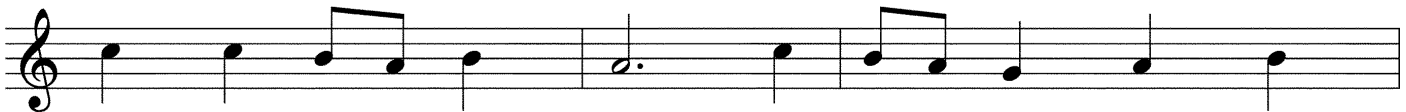
O Sacred Head Surrounded



1. O Sa - cred Head sur-round - ed By crown of pierc - ing
 2. I see your strength and vig - or All fad - ing in the
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
 strife, And death with cru - el rig - or, Be -
 me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
 reav - ing you of life; O ag - o - ny and
 worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
 dy - ing! O love to sin - ners free! Je -
 bid - ing For ev - er would I rest, In

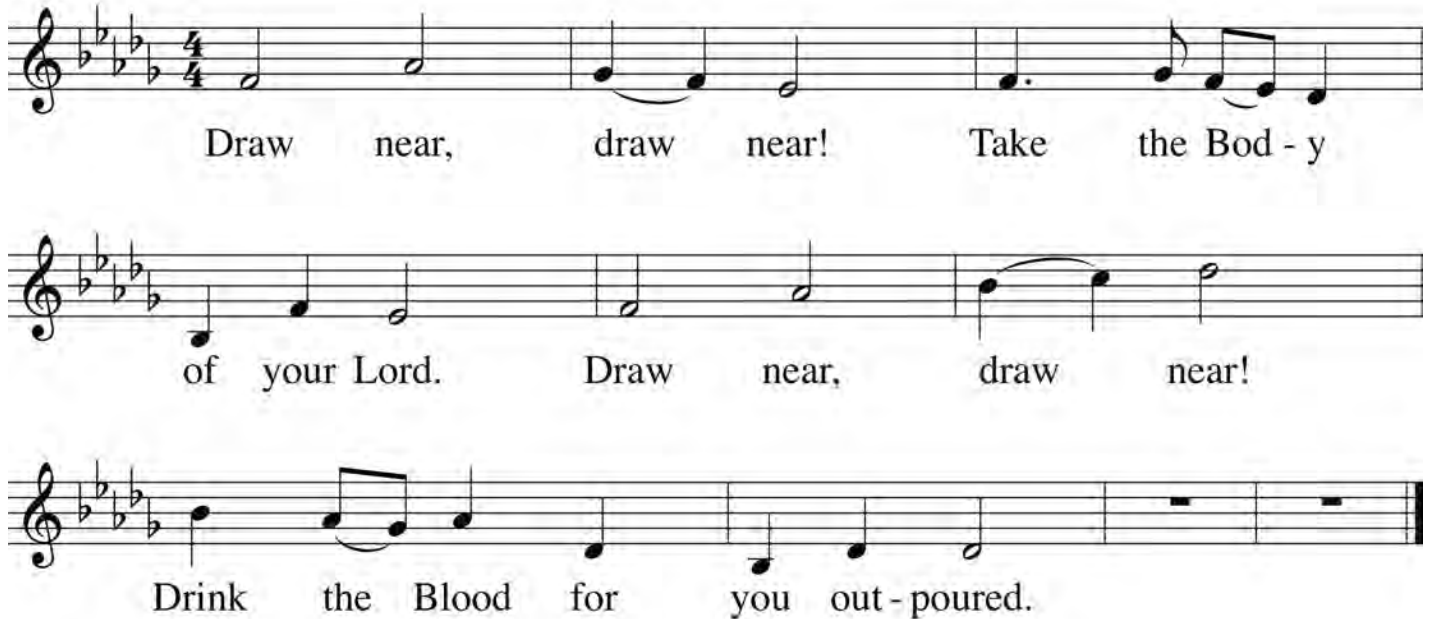


an - gel hosts a - dore you, And trem - ble as they gaze.
 sus, all grace sup - ply - ing, O turn your face on me.
 your dear love con - fid - ing, And with your pres - ence blest.

Communion Procession

Draw Near

Refrain



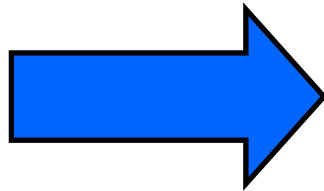
Prayer After Communion

Prayer Over the People

Final Blessing

Dismissal

Please cut out
and share with
someone you
know
who is
homebound
and may or
may not be
online!



The Sacred Paschal Triduum

Holy Thursday

Evening Mass of the Lord's Supper

+ THE INTRODUCTORY RITES +

Processional Hymn

We Glory in the Cross



1. We glo - ry in the cross of Christ, for
2. Bap - tized in - to the death of Christ, we
3. We cel - e - brate the life of Christ, are
4. Pro - claim to all the love of Christ, who



he is our sal - va - tion. His res - ur - rec - tion
rise through liv - ing wa - ters. A - noint - ed with the
nour - ished with his pres - ence. He gives his bod - y,
died and rose to save us. By serv - ing oth - ers



from the dead gives life to all cre - a - tion.
sa - cred oil, God names us sons and daugh - ters.
shares his blood: a cov - e - nant re - mem - brance.
we o - bey the man - date that he gave us.

Refrain



Praise Christ, our Sav - ior! Praise our Re - deem - er!



Praise and a - dore him for - ev - er!*

Sign of the Cross

Greeting

Penitential Act

Glory to God

Mass of Wisdom

*For the first time since the Sunday before Ash Wednesday, the hymn of praise, the Gloria is sung.
Bells are rung to signify that Lent is over.*

Collect

+ THE LITURGY OF THE WORD +

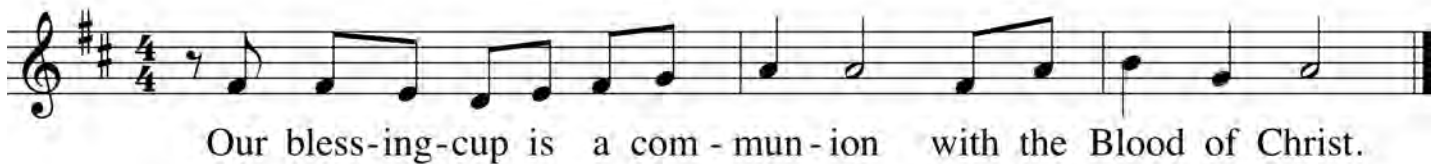
Reading I

Exodus 12:1-8, 11-14

The law regarding the Passover Meal.

Responsorial Psalm

Psalm 116: Our Blessing Cup



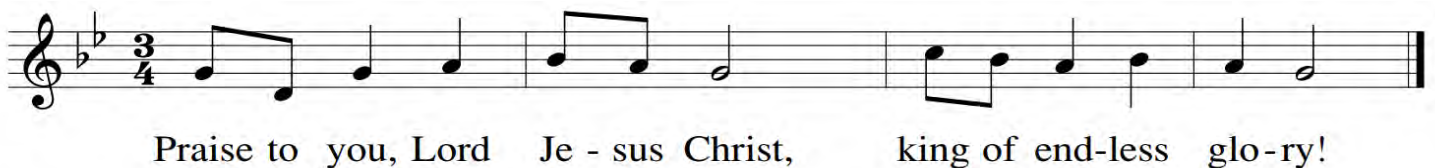
Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc. Reprinted under OneLicense.net A-726479

Reading II

1 Corinthians 11:23-26

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

Gospel Acclamation



Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications. Reprinted under OneLicense.net A-726479

Gospel

John 13:1-15

Jesus loved them to the end.

Homily

Universal Prayer


Response: Lord, hear our prayer

+ LITURGY OF THE EUCHARIST +

Preparation of the Gifts


Ubi Caritas

Refrain: All




*U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir




est, De-us i - bi est.

1. The love of Christ joins us to -
2. In true com-mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth-er. Let us re - joice in him, and in our love and
2. gath-er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be-come a sac - ra -
4. mer-cy, for those op-pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal-ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Re-

Refrain and vss. 1, 2, 5 text based on Ubi Caritas, 9th cent.; verses 3, 4 text, Bob Hurd; Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved. Reprinted under OneLicense.net A-726479

+ Communion Rite +

The Lord's Prayer and Doxology

Sign of Peace

Lamb of God

Communion Hymn

At That First Eucharist



1. At that first Eu - cha - rist be - fore you died,
2. For all your church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from the fold;



O Lord, you prayed that all be one in you;
O make our lack of char - i - ty to cease;
O bring them back, Good Shep - herd of the sheep,



At this our Eu - cha - rist a - gain pre - side,
Draw us the near - er each to each we plead,
Back to the faith which saints be - lieved of old,



And in our hearts your law of love re - new.
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

+ Good Friday +

According to the Church's ancient tradition, Mass is not celebrated today.

Entrance of Ministers and Prostration in Silence

All kneel while the ministers prostrate.

+ THE LITURGY OF THE WORD +

Reading I

Isaiah 52:13-53:12

*He himself was wounded for our sins.
(Fourth Oracle of the Servant of the Lord)*

Responsorial Psalm

Psalm 31



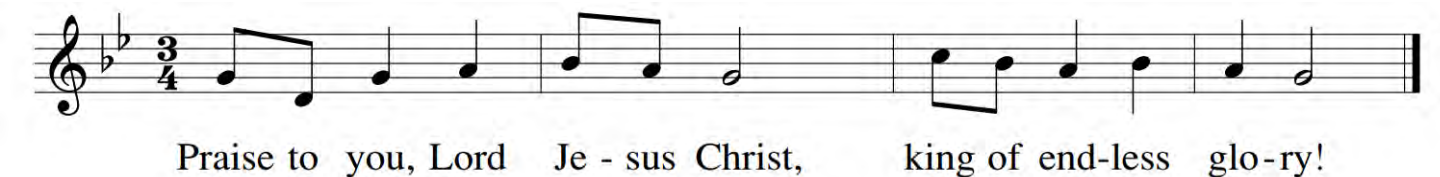
Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Michel Guimont, © 1998, GIA Publications, Inc. © 1998, GIA Publications, Inc. Reprinted under OneLicense.net A-726479.

Reading II

Hebrews 4:14-16; 5:7-9

Jesus learned obedience and became the source of salvation for all who obey him.

Gospel Acclamation



Text: ICEL, © 1969, 1981, 1997 Music: Mass of Joy and Peace, Tony Alonso, © 2010, GIA Publications, Inc. Reprinted under OneLicense.net A-726479 .

Gospel

John 18:1-19:42

The Passion of our Lord Jesus Christ.

At the afternoon liturgy, the Passion will be proclaimed by the clergy and readers of our parish. Those who are unable to stand for the entire proclamation of the passion may be seated.

Homily

The Solemn Intercessions

- I. For the Holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For those who do not believe in Christ.
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For those in tribulation
- XI. For the Sick, the Dead,, For Those Who Feel Lost and Dismayed

+ THE ADORATION OF THE HOLY CROSS +

The Showing of the Holy Cross

After the covered cross is brought into the sanctuary, all kneel and the Presider uncovers it.



After the cross is unveiled, all kneel in silence for a time.



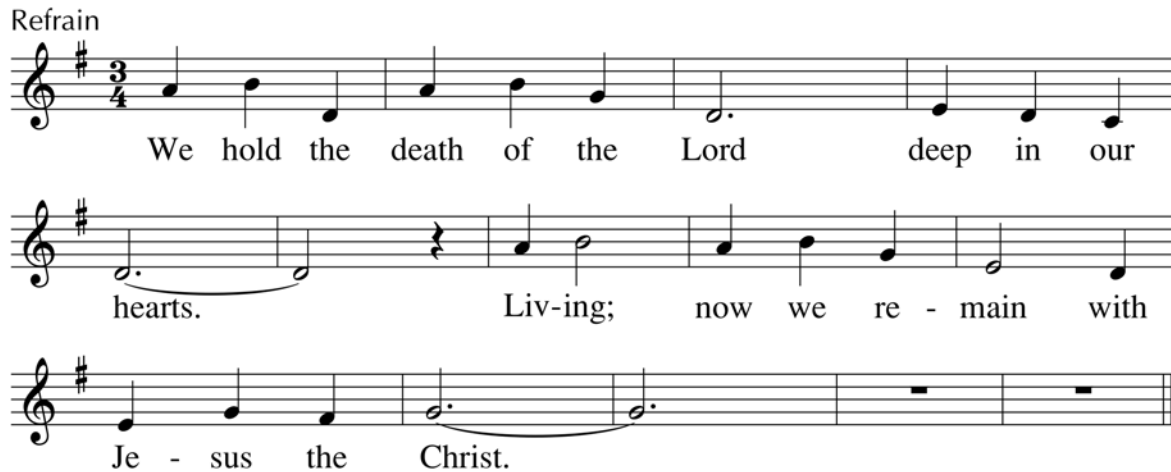
+ HOLY COMMUNION +

In silence, the Blessed Sacrament is brought to the altar.

The Lord's Prayer

Communion Hymn

Now We Remain
David Haas



Text: John, 2 Timothy; David Haas, b.1957 Tune: David Haas, b.1957 © 1983, GIA Publications, Inc. Reprinted under OneLicense.net A-726479.

Corinthians, 1

Prayer After Communion

Holy Saturday

The Easter Vigil in the Holy Night

By the most ancient tradition, this is the night of keeping vigil for the Lord (Ex. 12:42), in which, following the Gospel admonition (Luke 12:35-37), the faithful, carrying lighted lamps in their hands, should be like those looking for the Lord when he returns, so that at his coming he may find them awake and have them sit at his table.

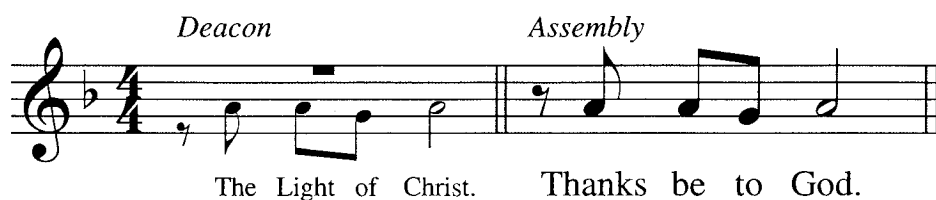
-Roman Missal

+ THE SOLEMN BEGINNING OF THE VIGIL +

Preparation of the Candle

Procession

This is the Night

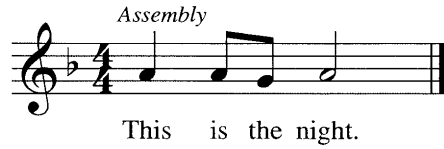


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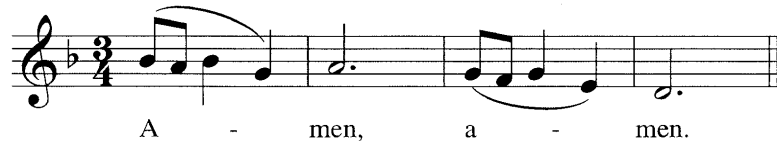
The Easter Proclamation (*Exsultet*)

This is the Night

RESPONSE



AMEN



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+ THE LITURGY OF THE WORD +

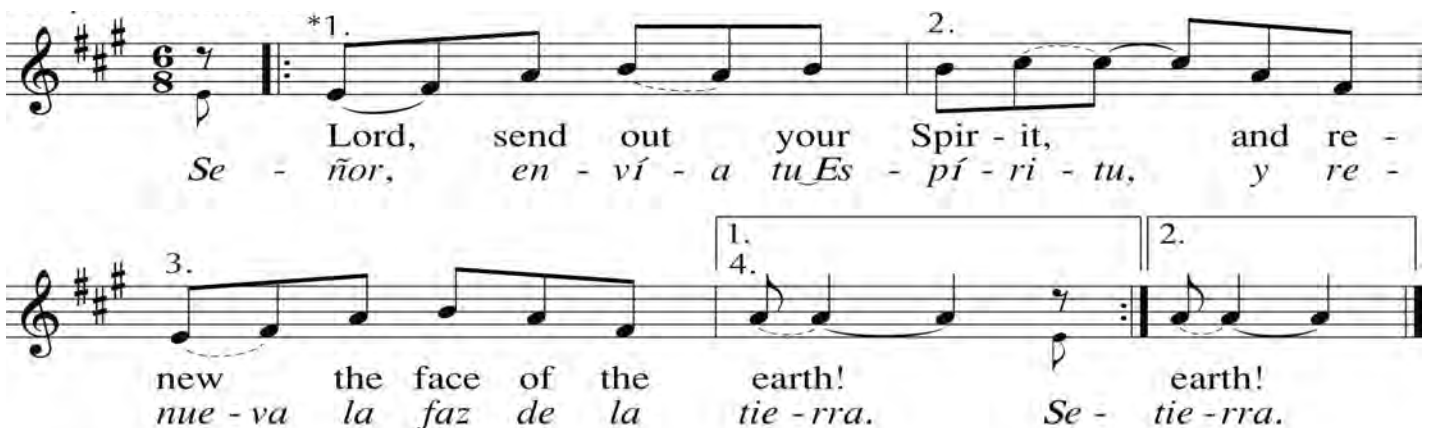
Reading I

Genesis 1:1-2:2

God looked at everything He had made, and found it very good.

Responsorial Psalm

Psalm 104



Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Paul Lisicky, © 1985, GIA Publications, Inc. Reprinted under OneLicense.net A-726479.

Prayer

Reading II

Exodus 14:15-15:1

The Israelites marched on dry land through the midst of the sea.

Responsorial Psalm

Exodus 14:15-15:1

Refrain

Cantor:

I will sing, I will sing to the God who sets me free! I will

sing, I will sing to the God who sets me free! Phar-ao's

ar-my and his char-i-ots God cast in-to the sea! Phar-ao's

ar-my and his char-i-ots God cast in-to the sea!

Text: Exodus 15; Scott Soper Music: Scott Soper © 1997, GIA Publications, Inc. Reprinted under OneLicense.net A-726479.

Prayer

Reading III

Baruch 3:9-15, 32-4:4

Responsorial Psalm

Psalm 19

Lord, you have the words of ev-er-last-ing life.

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Prayer

Glory to God

Mass of Wisdom

Epistle

Romans 6:3-11

Christ, raised from the dead, dies no more.

Alleluia



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Gospel

Matthew 28:1-10

He has been raised from dead and is going before you to Galilee.

Homily

The Renewal of Baptismal Promises

The candles of the assembly are re-lighted by the Neophytes and all are invited to renew their baptismal promises. Please respond with the words, "I DO" to each of the questions.

Universal Prayer

Response: Risen Lord, hear our prayer.

+ THE LITURGY OF THE EUCHARIST +

Preparation of the Gifts

The is the Feast of Victory



Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*

Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, b.1923, © 1975, 1988, Richard Hillert Reprinted under OneLicense.net A-726479 .

Prayer Over the Offerings

Holy, Holy, Holy

Mass of Wisdom

Mass of Wisdom

+ The Communion Rite +

The Lord's Prayer

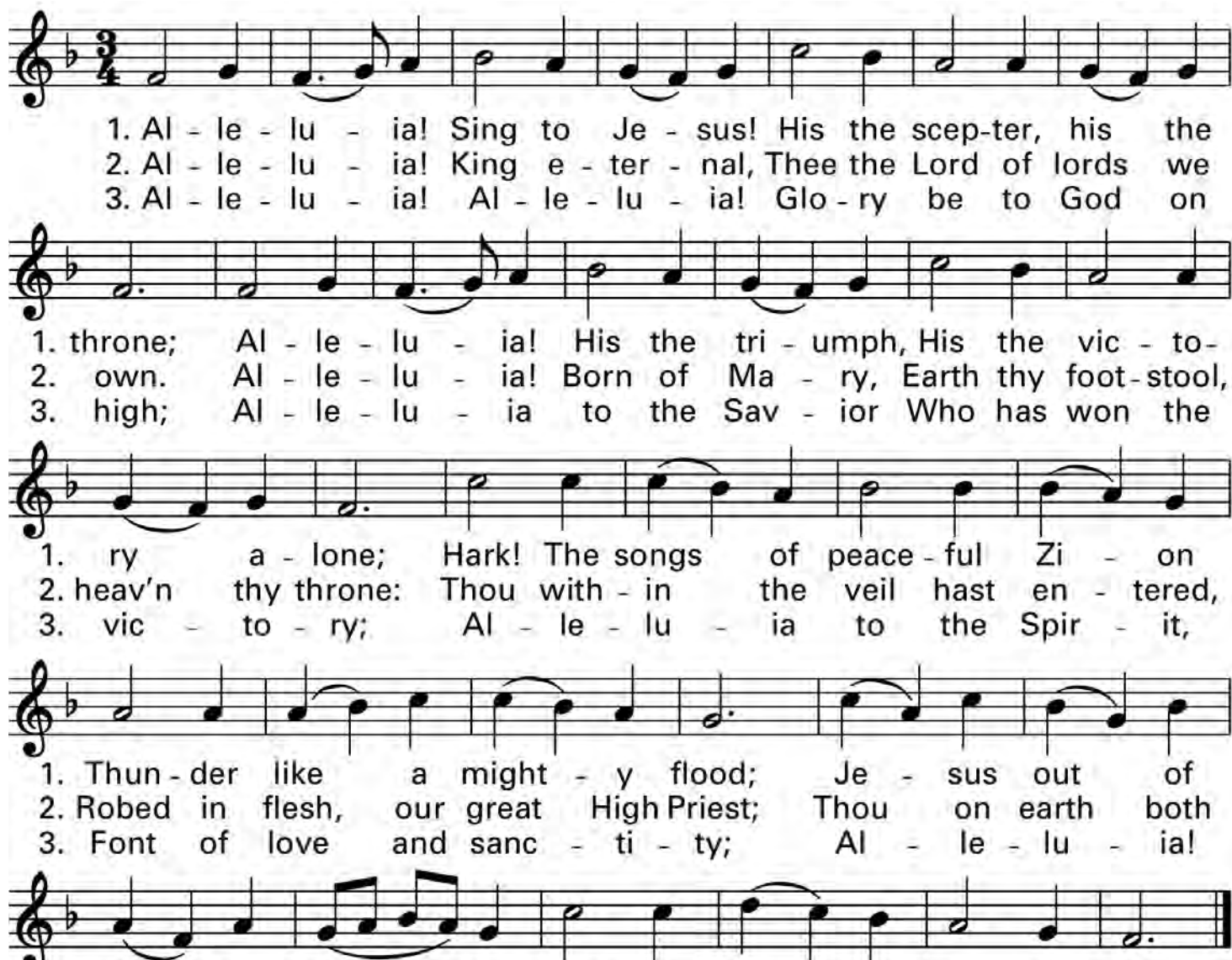
The Sign of Peace

Lamb of God

Mass of Wisdom

Communion Hymn

Alleluia! Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus! His the scep-ter, his the
 2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on

1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to -
 2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot-stool,
 3. high; Al - le - lu - ia to the Sav - ior Who has won the

1. ry a - lone; Hark! The songs of peace - ful Zi - on
 2. heav'n thy throne: Thou with - in the veil hast en - tered,
 3. vic - to - ry; Al - le - lu - ia to the Spir - it,

1. Thun - der like a might - y flood; Je - sus out of
 2. Robed in flesh, our great High Priest; Thou on earth both
 3. Font of love and sanc - ti - ty; Al - le - lu - ia!

1. ev - 'ry na - tion Hath re-deemed us by his blood.
 2. priest and vic - tim In the Eu - cha - ris - tic feast.
 3. Al - le - lu - ia! To the tri - une maj - es - ty.

+ The Concluding Rites +

Solemn Blessing

Solemn Dismissal

Recessional Hymn

Jesus Christ is Risen Today

The musical score is written for a single melodic line in 4/4 time. It consists of four systems, each with a four-line stanza of lyrics followed by an 'Alleluia' response. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are as follows:

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,
Al - le - lu - ia!

1. Our tri - um-phiant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love,
Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host,
Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.
Al - le - lu - ia!

Tune: EASTER HYMN, 77 77 with alleluias; Lyra Davidica 1708 Text: St. 1 from Lyra Davidica; st. 2-3 from The Compleat Psalmist; st. 4 by Wesley; Public Domain

Easter Sunday of the Resurrection of the Lord

Processional Hymn

Christ The Lord Is Risen Today



1. Christ, the Lord, is ris'n to - day,
 2. Lives a - gain our glo-rious King;
 3. Love's re-deem-ing work is done,
 4. Soar we now where Christ has led,
- } Al - le - lu - ia!



1. All on earth with an-gels say.
 2. Where, O death, is now thy sting?
 3. Fought the fight, the bat-tle won.
 4. Fol-l'wing our ex - alt - ed head;
- } Al - le - lu - ia!



1. Raise your joys and tri - umphs high,
 2. Once he died our souls to save,
 3. Death in vain for - bids him rise;
 4. Made like him, like him we rise,
- } Al - le - lu - ia!



1. Sing ye heav'ns and earth re - ply,
 2. Where thy vic - to - ry, O grave?
 3. Christ has o - pen'd par - a - dise.
 4. Ours the cross, the grave, the skies.
- } Al - le - lu - ia!

Preparation of The Gifts

This Is the Feast of Victory - Page 21

Communion Hymn

Alleluia! Sing To Jesus - Page 22

Recessional Hymn

Jesus Christ is Risen Today - Page 23

PARISH SOCIAL MINISTRY

Alex Finta + afinta@sjecm.org + Director of Parish Social Ministry (631-878-0009 ext. 119)

Sister Ann Berendes + aberendes@sjecm.org + Director of Senior Ministry (631.878.0009, x. 127)

Christian Diconsiglio + cdiconsiglio@sjecm.org + Case Manger (631-878-0009 ext. 119)

Jospeh Conklin + jconklin@sjecm.org + Social Work Intern (631-878-0009 ext. 119)

Ministry of Consolation:

Eve O'Brien—eveobrien@optonline.net + Helen Williams—hannah51@optonline.net + Jeri Eten—jeten@optonline.net

Communion to the Homebound: Kevin Both - counts2n2@aol.com

Respect Life Group: Maria Sikora—msikora@sjecm.org

Society of St. Vincent de Paul – x. 173 – svdp@sjecm.org

If we are unable to assist you directly, we will be more than happy to connect you to resources that can help.

Our office hours in the Red Barn are:

During these days, please call to make an appointment.

Our staff is here to serve you but not on campus at all times.

Please call 631-878-0009 ext. 120 to make an appointment.

Alternative office hours can be given upon request of appointment.

Ernie's Place (Food Pantry) -Monday 6:30 p.m. - 7:30 p.m., Thursdays 1:00 p.m. - 2:00 p.m.

It is our hope to open Ernie's Place at our regular times.

Thrift Shop - Closed until further notice.

Self Help Support Groups

Please refer to NA and AA literature to determine the status of meetings here at St. John the Evangelist and elsewhere in these days.

SJE STREET MINISTRY

As of today, April 2, 2020, the Street Ministry will attempt to serve those in need. We are consistently in need of donations. These donations can be left in the lobby of Seton Chapel and the Main Entrance of the Church.

The Street Ministry is continuously serving 60-90 individuals and families every Thursday night, many of whom are homeless. We are tremendously grateful for all of the donations that continue to allow us to do this work. We are in need of the following:



Jelly + Blankets + Disposable razors + Women's underwear/socks Quart zip lock bags + Toilet paper + (Dollar store) feminine hygiene pads

Financial donations or gift cards to places such as the Dollar Store or Walmart are most welcome too. Checks may be made payable to St. John the Evangelist and donations can be left in the Parish Office. Donations may be dropped off outside the Parish Office or in the locations listed above.

Thank you for your support of Parish Social Ministry, especially in these days.

SUPPORT OUR ADVERTISERS

Many have commented positively about some of the new features of our parish bulletin.

Did you know that St. John the Evangelist bulletin is printed free of charge each week? Not only that, our parish receives a part of the advertising commission. **So please frequent the fine establishments that advertise in our bulletin!**

If your business could use a shot in the arm, consider advertising in the bulletin. Each weekend, the nearly 1,400 people who attend Mass at St. John the Evangelist—most of whom live and shop in the Moriches, Mastic, Shirley, Eastport, Speonk and Remsenberg area—receive or view our bulletin online. It's an easy way to reach thousands of area families with information about your business.

For more information on how to advertise in our bulletin, call The Church Bulletin Company at 631-249-4994.

Comunidad Hispano de San Juan

MINISTERIOS Y SERVICIOS

Dirección de la Oficina: 25 Ocean Ave. Center Moriches, NY 11934

Teléfono: 1-631.878.0009

Bautismos: Segundo Domingo a las 2p.m. en la Iglesia.

Clases pre-bautismos es el tercer miércoles de cada mes.

Favor de traer el certificado de nacimiento del niño dos meses antes del bautismo.

Requisitos:

1. Certificado de nacimiento del niño o/de la niña.
2. Certificado de inscripción de su Parroquia (padres y padrinos)
3. Los padres deben traer estos documentos a la oficina de San Juan para fijar las fechas de charla pre-bautismal (OBLIGATORIA para padres y padrinos) y la fecha del Bautismo.

THRIFT SHOP CLOSED!

Just a friendly reminder that we are unable to accept any clothing donations at this time, as the thrift shop is closed and there is no one to go through the bins.

Thank you for understanding.
Please spread the word!

GIVE YOUR GIFTS ONLINE.



IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Support St. John today using your debit, credit cards, checking, or savings accounts.

- 1 TEXT **SJECM** TO **555888** or visit **stjohntheevangelistcm.com** and click **Give Online**.
- 2 Select the collection of your choice.
- 3 Choose a payment option and customize your donation.

TEXT
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