



St. John the Evangelist

Roman Catholic Church

Inspired by our Patron, St. John the Evangelist Roman Catholic Church in Center Moriches seeks to bring the light of Christ to a world in need, so that as Christ has done, we may also do. From the celebration of the Eucharist, we are sent forth to serve God and neighbor through ministries of formation, education and outreach.

—Mission Statement



Fourth Sunday of Lent

You were once darkness, but now you are light in the Lord. - Ephesians 5:8



St. John the Evangelist Roman Catholic Church

25 Ocean Avenue, Center Moriches, New York 11934-3698

631-878-0009 | rectory@sjecm.org |



PASTORAL TEAM

Reverend John Sureau

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jsureau@sjecm.org (ext. 105)

Reverend Felix Akpabio

Parochial Vicar

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**Our Lady Queen of Apostles
Regional Catholic
School**

*(on the campus of
SJE)*

2 St. John Place
Center Moriches, NY

631.878.1033

www.olqany.org



PARISH OFFICE HOURS

(in the Blue House)

All appointments and office
visits are by appointment only
at this time.

UPDATED

March 25, 2020

Come and pray with us!

SUNDAY MASS

Livestreamed via Facebook Live:

Saturday Evening—5 p.m./Sunday—8 a.m.

(Videos remain on Facebook after the live broadcast.)



WEEKDAY MASSES

Livestreamed via Facebook Live: 8 a.m. Monday—
Sunday

(Videos remain on Facebook after the live broadcast.)

While we will not have a Sunday collection, we rely on your generosity in these days. Please visit www.sjecm.org and click "Give Online" or mail your envelopes to the office. Thank you to those who are already doing this so we can continue to pray and serve in these days.

All parishioners are asked to make an Act of Spiritual Communion each day they cannot attend the Mass, even when watching online.

Prayer for Spiritual Communion

*My Jesus, I believe that you are present
in the Most Holy Sacrament.*

I love you above all things and I desire to receive you in my soul.

Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

*I embrace you as if you were already there
and unite myself wholly to you.*

Never permit me to be separated from you.

Amen.

(Another act of Spiritual Communion is found on page 6.)

Come and know God's healing of the sick!

Please contact the Rectory (631.878.0009) for a priest to celebrate the Sacrament of the Anointing of the Sick with the seriously ill or those preparing for surgery. If this is a serious medical emergency, please dial 631.878.0009 and press 9 or dial 516.220.0987. Your priests are here to serve you, most especially in these times.

Come and know God's mercy!

As per the directives of the Diocese of Rockville Centre, the Sacrament of Reconciliation is not to be celebrated in **any scheduled or communal way** out of concern for your health and safety. Those in need of the sacrament should contact the Parish Office. The priest on duty will set a time to meet you in the church building to hear your confession (face to face or behind the screen). There are not and will not be any scheduled times for confessions in the near future.

Come to the quiet!

The church building and Seton Chapel (located in the white convent building) are open from

Sunday—Friday: 9 a.m. to 7 p.m.

Saturday: 9 a.m. to 4 p.m.

for private prayer. No devotions or communal prayers are scheduled or are to take place during these times.

All who visit must wash or sanitize their hands before entering the worship space and keep a safe social distance from others.

No more than ten people may be in either space at any time. As this situation develops, this may change. Please follow SJE Social Media for the latest updates.

Come and spend some time with the Lord!

Exposition of the Blessed Sacrament is postponed until further notice.

Come pray the Liturgy of the Hours!

The communal celebration of the Liturgy of the Hours is postponed until further notice.

Those who wish to pray may visit [universalis.com](http://www.universalis.com) or [http://www.ibreviary.com/m2/breviario.php?fbclid=IwAR3Uf7_k5b0b791qiJL9PJ_LJeTBMnVRqCk-](http://www.ibreviary.com/m2/breviario.php?fbclid=IwAR3Uf7_k5b0b791qiJL9PJ_LJeTBMnVRqCk-cPMu3JfvMG8uC1_Ht2e_cXQ)

[cPMu3JfvMG8uC1_Ht2e_cXQ](http://www.ibreviary.com/m2/breviario.php?fbclid=IwAR3Uf7_k5b0b791qiJL9PJ_LJeTBMnVRqCk-cPMu3JfvMG8uC1_Ht2e_cXQ). You may also download the app for your iphone or android device. Those wish to pray may pick up a *Christian Prayer* book from the lobby of Seton Chapel to keep in these days.

Come to know Mary, Our Lady Queen of Apostles

The communal praying of the Rosary is postponed until further. Each person who reads this is asked to pray the Rosary daily. Extra Rosary beads are available at the doors of the Church and Seton Chapel. (Please clean them before use though they are new.)

Not sure how to pray the Rosary? Click here—<https://www.loyolapress.com/our-catholic-faith/scripture-and-tradition/devotions/praying-the-rosary> or click here and pray online—https://www.youtube.com/watch?v=VtJM_V8scoo

PRAYING AT HOME...With the Church!

PRAYING FOR ONE ANOTHER IN THESE DAYS

Each day we ring the church bells at certain hours. They are a call to prayer for different groups of people impacted by the pandemic. Whether you can hear the bells or not, please consider taking a minute to stop and pray each day.

9 a.m. - Prayer for those infected with the virus and all who are ill

Lord, place your healing hand on those who suffer illness. Bring them to full health and ease their anxious hearts. May our prayer and the intercession of the Blessed Virgin Mary encourage them that they are not alone. We ask this in Jesus' Name. AMEN

12 p.m. - Prayer for health care workers and those attending to the sick

Lord, we are ennobled by those who put their lives at risk in caring for the sick. Keep them safe and embolden them when they are weary. We ask this in Jesus' Name. AMEN

3 p.m. - Prayer for first responders and essential workers

Lord, we pray for those who run to danger to keep us safe and those who serve the common good. Embrace them with your mantle of protection and comfort the fears of their families. We ask this in Jesus' Name. AMEN

6 p.m. - Prayer for people of every nation and their leaders

Lord, the pandemic opens our eyes to see each other as brothers and sisters in one human family. We pray for people of every nation and their leaders, asking that they be inspired to seek the good of all and quell the voices of division. We ask this in Jesus' Name. AMEN

9 p.m. - Prayer for those who have died today

Lord, we grieve the passing of our sisters and brothers who have died this day. We commend them to your tender mercy, confident that nothing, not even death, will separate us from your love. We ask this in Jesus' Name. AMEN.

THE LITURGY OF THE HOURS



The Liturgy of the Hours, also known as the Divine Office or the Work of God (*Opus Dei*), is the daily prayer of the Church, marking the hours of each day and sanctifying the day with prayer. The Hours are a meditative dialogue on the mystery of Christ, using scripture and prayer. At times the dialogue is between the Church or individual soul and God; at times it is a dialogue among the members of the Church; and at times it is even between the Church and the world...The dialogue is always held, however, in the presence of God and using the words and wisdom of God. Each of the five canonical Hours includes selections from the Psalms that culminate in a scriptural proclamation. The two most important or hinge Hours are Morning and Evening Prayer. These each include a Gospel canticle: the Canticle of Zechariah from Luke 1:68-79

for Morning Prayer (known as the *Benedictus*), and the Canticle of Mary from Luke 1:46-55 for Evening Prayer (known as the *Magnificat*). The Gospel canticle acts as a kind of meditative extension of the scriptural proclamation in light of the Christ event. Morning and Evening Prayer also include intercessions that flow from the scriptural proclamation just as the Psalms prepare for it.

In the Hours, the royal priesthood of the baptized is exercised, and this sacrifice of praise is thus connected to the sacrifice of the Eucharist, both preparing for and flowing from the Mass.

-taken from the **United States Conference of Catholic Bishops**, www.usccb.org.

**Consider downloading the iBreviary app to your device
or visiting sites like www.universalis.com.**

FROM THE PASTOR'S DESK

"Many were amazed..."

WHY NOT ALL?

Dear Parish Family:

I remember praying at a funeral a number of years ago for a friend from elementary school. We graduated from Our Lady of Lourdes School in West Islip in 1989. We were not particularly close after graduation. I remembered his family and was able to participate.

I remember the presider reflecting on this Sunday's gospel—Luke 11:1-41. Families often choose at least part of this particular chapter of John's Gospel for a loved one's funeral. There's a lot to preach about, no? Martha. Mary. Jesus' proclamation that he is the resurrection and the life. The raising of Lazarus. The burial bands.

The preacher, rather, preached about one word that was not even in the gospel. He asked, "Why weren't all amazed?" The gospel states that "Now many of the Jews who had come to Mary and seen what he had done began to believe in him." How could they all not be amazed? A man they all knew had died was raised to life. They witnessed this. Scriptural and cultural scholars probably have valid reasons for this lack of total belief. I left the church building that day a little shaken up.

Where would I be? Would I be part of the many? Would I be part of the others who are not part of the many? Would I nit pick about if it really happened? Would I complain because it didn't happen the way I thought it should? Would I resist because I wasn't as big a part of it as I may have wanted?

I think of some of these days we are going through. I think most days I am part of the many. I know God is in the midst of all of this, somewhere. I know God is going to use this darkness to bring us a brighter light. I can preach it. I can talk with people about it. I believe it.

Then there are days and times when I am not part of the many. I find myself overwhelmed by the details of parish and school. I am overwhelmed by being "distanced" from family and friends living out here. I struggle to figure out how we are going to come through all of this financially, spiritually, and structurally as a parish and a regional school. I lose my place among the many.

Then, I try to step back and take a look. There are many reasons for me to remember I need to keep pushing myself to the many. I think of the privilege of praying with so many each morning at Mass even if it is not the way I want it to be. I consider the opportunity to meet and pray with all of the students in OLQA during our Morning Prayer even though I would prefer to be with them in person. I reflect on the many interactions I have each day now via Google hangout and Zoom and the phone even if I would prefer to speak face to face. I think of the ways we are trying to be part of caring for the poor and vulnerable from a distance even though I want to reach out and welcome everyone here. The list can go on. I bet yours can go on too!

There are reasons to be part of the many, especially in these days! We can still pray. We can still connect. We can still love. We can still serve. Maybe we're beginning to realize we don't need as much as we think to do these things. The things we really need in this life are not limited by distance, by celebration, by location, by building, by pandemic. I hope God continues to focus me on what we do have in spite of all of this! Indeed there are many good reasons to be part of the "many". Who knows maybe one day it will be **all**!

Featherman



P.S. Can I talk honestly? [If you are able, please support our parish weekly during these times.](#) The last two weeks have been tough in terms of collection and financial support (down over 70% last weekend as of 3/23/20). This parish community only survives and thrives week after week because of you and your generosity and support. You can make a donation online—www.sjecm.org and click on "Give Online" - or mail or drop off your donation at the Parish Office. We are coming upon some pretty tough financial times and consequences in the weeks ahead.

PRAYING AT HOME...With the Church!

Another Act of Spiritual Communion

This Act of Spiritual Communion is given to us by our Holy Father, Pope Francis:

I prostrate myself at your feet, O my Jesus, and I offer you the repentance of my contrite heart, which abases itself in its nothingness and in Your holy Presence. I adore You in the Sacrament of your Love, the ineffable Eucharist. I desire to receive You in my poor abode that my heart offers You. While waiting for the happiness of a Sacramental Communion, I want to possess You in spirit. Come to me, O my Jesus, that I may come to You. May your Love be able to inflame my whole being, in life and in death. I believe in You, I hope in You, I love You. Amen.

The Angelus

The Angelus is a traditional prayer by which we can connect and reconnect with our ever-present God throughout the day. The Angelus is a brief reflection on the incarnation, recalling Mary's yes to God's invitation to bring Christ into the world. Prayed at 6:00 a.m., noon (often accompanied by a prayer for peace), and 6:00 p.m., the Angelus is a pause in the rhythm of our days in which we can recall Emmanuel, God with us. You can view a version of it on our YouTube channel



ALL: In the name of the Father and of the Son and of the Holy Spirit. AMEN.

Leader: The Angel of the Lord declared to Mary:

ALL: And she conceived of the Holy Spirit. ALL: Hail Mary...

Leader: Behold the handmaid of the Lord:

ALL: Be it done unto me according to Thy word.

ALL: Hail Mary . . .

Leader: And the Word was made Flesh:

ALL: And dwelt among us.

ALL: Hail Mary . . .

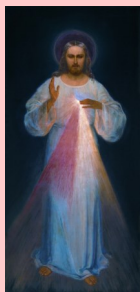
Leader: Pray for us, O Holy Mother of God,

ALL: that we may be made worthy of the promises of Christ.

Leader: Let us pray: ALL: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that we, to whom the incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection, through the same Christ Our Lord. Amen.

In the name of the Father and of the Son and of the Holy Spirit. AMEN

PRAYING AT HOME...With the Church!



Chaplet of the Divine Mercy

In her years in the convent, St. Faustina heard a call from God to make God's mercy known to the world so that the world may more fully receive God's healing grace. St. Faustina promoted the Chaplet of Divine Mercy which consists of the recitation of prayers to the Eternal Father with the use of the rosary for the sake of Christ's sorrowful passion. The Chaplet is traditionally prayed at 3 p.m. each day, marking the hour of Jesus' death on the cross.

The Chaplet is prayed as follows:

1. Begin with the Sign of the Cross, one Our Father, one Hail Mary, and the Apostles' Creed.
2. On the Our Father beads, recite the following:
"Eternal Father, I offer you the Body and Blood, Soul and Divinity of your dearly beloved Son, our Lord Jesus Christ, in atonement for our sins and those of the whole world."
3. On the ten Hail Mary beads, say the following:
"For the sake of His sorrowful Passion, have mercy on us and on the whole world."
4. Repeat step two and three for all five decades.
5. Conclude by reciting three times:
"Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world."



CAN YOU HELP OUR MEDICAL PROFESSIONALS?

Make a mask!

We are asking all parishioners who are able to begin making masks for our health care providers in our local area. We are providing a pattern. Please drop them off in the lobby of Seton Chapel or by the Main Entrance of the Church. We will pass them on to those who need them! You can get a sample pattern here:

<https://freesewing.org/docs/patterns/fu/instructions/>

(We have printed these directions and will leave them at the doors of the church and in the lobby of Seton Chapel.)



THE CATHOLIC SCHOOL IN CENTER MORICHES!

School is in Session at OLQA!

On Tuesday, March 17th, OLQA charted a new path in our school's history –virtual learning— as we seek to respond to all that is happening in response to the Coronavirus in our country.

Teachers at OLQA now have virtual classrooms where attendance is required every day. Through conferencing, outside resources, assignments, assessments and the like, students are continuing the tradition of academic excellence.

Students gather each morning and afternoon for announcements, and most importantly, prayer. Each morning we try to have a special guest come to the Morning Prayer to share with us their experiences and to lead us in prayer. Guests have included Dr. Kathleen Walsh, Superintendent of

Schools, Carolyn Lapham from SJE, Kim Sureau, a nurse practitioner at NYU (and Fr. John's sister who made him give everyone a 1/2 day!), Fr. Michael, Mrs. Austin, and Seminarian Joe Catafago.

In addition to providing for the academic needs of our young people, our social work staff provides Google Hangouts to make sure students are doing the best they can. We have had "Saturday School", a voluntary check in so young people know they are not alone even on the weekends and Night Prayer.

This is a new path for so many of us. Pray for our young people and their parents who are working so hard! Pray, too, for our teachers and staff members going above and beyond to carry out the mission of OLQA!

FAITH FORMATION

Phone: 631-878-0009, ext 5 + Website: sjecm.org + Facebook: StJohn FaithFormation

Email: faithformation@sjecm.org / mpirraglia@sjecm.org

Office Hours: Monday-Thursday, 11AM-12Noon; 1PM-4:30PM (RED BARN, Upstairs)

All families with students in faith formation are requested to check their email for an important message from Michelle Pirraglia regarding the cancellation of classes until at least April 14, 2020.

Look, too, for the sharing of resources and ideas for young people and families!

March 29, 2020



MASS HAS BEEN CANCELLED

But Your Support To Our Ministries Is Still Needed!

IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Support our church today using your debit or credit card or checking or savings account. Click the link to get started.



LENT 2020

Stations of the Cross

In the days ahead, visit our Facebook page and YouTube channel for Stations of the Cross and other devotions, including the Rosary, Divine Mercy Chapel, Angelus, and the Three O'Clock Prayer



LENTEN BACKPACK CHALLENGE

Lenten backpacks may be left at the Main Entrance doors of the Church.

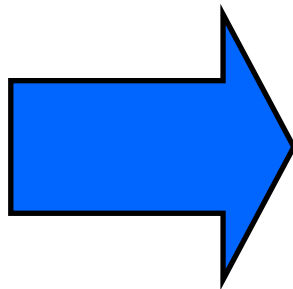


This year, on Ash Wednesday, we gave all who came to SJE a String Backpack! So you can have one but you need to take two! Bring one back filled with the items needed for our Street Ministry...and keep one for yourself...OR....bring two back for our Street Ministry. Not only will these backpacks be a great way to return your donations, they are a huge help to those we minister to on Thursday nights.

Each backpack will need to come back with some or all of the following:

Woman's underwear, Woman's socks, Disposable razors, Small shaving cream, Quart Ziploc bags, Gallon Ziploc bags, Dollar store feminine hygiene pads, Deodorant, Toilet paper

Please cut out and share with someone you know who is homebound and may or may not be online!



PARISH SOCIAL MINISTRY

Alex Finta + afinta@sjecm.org + Director of Parish Social Ministry (631-878-0009 ext. 119)

Sister Ann Berendes + aberendes@sjecm.org + Director of Senior Ministry (631.878.0009, x. 127)

Christian Diconsiglio + cdiconsiglio@sjecm.org + Case Manger (631-878-0009 ext. 119)

Jospeh Conklin + jconklin@sjecm.org + Social Work Intern (631-878-0009 ext. 119)

Ministry of Consolation:

Eve O'Brien—eveobrien@optonline.net + Helen Williams—hannah51@optonline.net + Jeri Eten—jeten@optonline.net

Communion to the Homebound: Kevin Both - counts2n2@aol.com

Respect Life Group: Maria Sikora—msikora@sjecm.org

Society of St. Vincent de Paul – x. 173 – svdp@sjecm.org

We're here to help

If we are unable to assist you directly, we will be more than happy to connect you to resources that can help.

Our office hours in the Red Barn are:

During these days, please call to make an appointment.

Our staff is here to serve you but not on campus at all times.

Please call 631-878-0009 ext. 120 to make an appointment. Alternative office hours can be given upon request of appointment.

Ernie's Place (Food Pantry) -Monday 6:30 p.m. - 7:30 p.m., Thursdays 1:00 p.m. - 2:00 p.m.

It is our hope to open Ernie's Place at our regular times.

Self Help Support Groups

Please refer to NA and AA literature to determine the status of meetings here at St. John the Evangelist and elsewhere in these days.

12 Step Meetings

SJE STREET MINISTRY

As of today, March 26, 2020, the Street Ministry will attempt to serve those in need. We are consistently in need of donations. These donations can be left in the lobby of Seton Chapel and the Main Entrance of the Church.

The Street Ministry is continuously serving 60-90 individuals and families every Thursday night, many of whom are homeless. We are tremendously grateful for all of the donations that continue to allow us to do this work. We are in need of the following:



Jelly + Blankets + Disposable razors + Women's underwear/socks Quart zip lock bags + Toilet paper + (Dollar store) feminine hygiene pads

Financial donations or gift cards to places such as the Dollar Store or Walmart are most welcome too. Checks may be made payable to St. John the Evangelist and donations can be left in the Parish Office. Donations may be dropped off outside the Parish Office or in the locations listed above.

Thank you for your support of Parish Social Ministry, especially in these days.

PRAYER AND WORSHIP

Remembering our Loved Ones *Helping our Parish*

Altar Bread and Wine—for the month an offering of \$150 is requested

Altar Candles—\$25.00 per week

• *Altar bread and wine for the month of March has been donated: In memory of Anita Baldari.*

• *This week, the Blessed Mother Candle has been lit in honor of Gregory Albert Hammond.*



Stewardship

How can I repay the LORD for all the great good done for me?

- Psalm 116:2

Last Weekend (3/21 and 22) -TOTAL \$4160.00

Envelopes: \$1798.00 Online Giving: \$2363 (as of 3/23/20)

Same Weekend (2019): TOTAL \$16,167.00

Please continue to support SJE in these difficult days if you are able. Make your donation on line:

<https://stjohntheevangelistcm.weshareonline.org/>

or mail your envelopes to the parish office.

NEXT WEEK'S READINGS Fifth Sunday of Lent

Reading I: Ezekiel 37:12-14

The Lord promises to raise his people from the dead.

Responsorial Psalm: Ps 130:1-2, 3-4, 5-6, 7-8

Second Reading: Romans 8:8-11

The Spirit of God dwells in us.

Gospel: John 11:1-45 or 11:3-7, 17, 20-27, 33b-45

Jesus raises Lazarus from the dead.

Discussion Questions

1. "Morning after morning he opens my ear that I may hear." What do you think this person hears? Are you reluctant to stand up for justice if it involves some discomfort to you? Is there any small thing you could do to remedy someone's suffering during this time when everyone is suffering? Explain.

2. "Agape" love (pronounced *ah-gah-pay*) is selfless and free from self-concern and self-preoccupation. It includes conversion, vulnerability, suffering and seeking for justice. Explain Jesus' love for us in terms of agape. How does it help redeem the world?

3. Jesus endured the sense of being abandoned by the one he loved most, his Abba. He chose to experience all of humanity's worst suffering. What does this tell us? Even though he couldn't access their love, do you think the Father and the Spirit were there with Jesus on the cross?

ADULT FAITH FORMATION

BECOMING CATHOLIC

Do you want to be Catholic?

Do you want to be baptized?

Were you baptized into another

Christian faith but now want to join the Catholic Church?

Then the RCIA is for you!

The Rite of Christian Initiation of Adults is the Church's process for adult women and men who want to join the Catholic Church. It involves learning about the Catholic faith, sharing faith with others and participating in the life of the Church.

If you want to learn more, leave a message in the Rectory (631.878.0009) or e-mail to rcia@sjecm.org. We will be putting together our next RCIA group in the weeks ahead!



PRAYING FOR AND WITH ONE ANOTHER

We Celebrate

"The sacrament (of Matrimony) is a gift given for the sanctification and salvation of the spouses, since "their mutual belonging is a real representation, through the sacramental sign, of the same relationship between Christ and the Church." —Pope Francis,

The Joy of Love, 55

I. Jorge Adalberto Gabino and Jennifer Guardino

We Remember ...

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. -Entrance Antiphon, Funeral Mass

Patricia Curcio, Stephen Brooks, Rita West

We Pray...

"In this you rejoice, although now for a little while you may have to suffer through various trials..." -1 Peter 1:6

Philip McEntee, Anna Paredes-Sanchez, Justin Pacheco, Peter Messina, Jeannette Titmus

Susan Ruffino, Theresa Amorese, Kenneth Rosenman, Joseph Ponzio, Walter Haas

Names will be announced at Mass the first week they are submitted and will remain on this list for approximately four weeks. If you would like a loved one's name placed under Prayers for the Sick, please call the rectory at 631.878.0009 or e-mail to rectory@sjecm.org.

Praying for our Military

US Army

Sgt. Justin Sikorski, PVT Bailey Meyer, PVT Sean Casey, SGT Daniel Smith,
PVT Joseph Cestare, PFC David Smith, PVT Jack Dyer, SPC Jarrad Satornino

US Air Force

SSgt. Jason M. Hermes, SRA Ryan Kerstiens, SRA Timothy Kerstiens, PFC Kyle Kerstiens

US Marine Corps

Pfc Sean Brady, Patrick Kimes, Lt. Col. Robert K. Maldonado, CPL Andrew Schlosberg
PVT Charles O'Connor, SGT Quentin Montemarano, Recruit Evan Berkemeyer

US Navy

STGCS Brian Holzmacher, ET3 Jeremiah Nolan, Jr., MMN3 Christopher J. Esposito Jr

Please pray for our parish family members serving abroad in the military. Family members, please contact the Parish Office at 631.878.0009 or e-mail to rectory@sjecm.org to add or update your loved one's status if they have returned.

ELECTRONIC GIVING @ SJE

Giving Greener

Are you trying to cut down on the paper you use? Is the check you write to our parish one of the few checks that you write anymore? You can give greener by using our Online Giving Program. Simply go to our parish website at SJEcm.org. You can set up the amount that you would like to give on a schedule that meets your needs and you never have to worry about writing another check, forgetting your envelope, or having cash in your wallet. Our parish greatly appreciates all those who choose to give in this manner as it helps us maintain a consistent cash flow and pay all of our bills in a timely manner.



PREPARING FOR THE WEEK

MEETINGS OF THE WEEK

ALL EVENTS AND MEETINGS ARE CANCELLED.
ALL PUBLIC LITURGIES ARE CANCELLED.

MASS INTENTIONS

Masses are celebrated privately and can be viewed beginning at the times listed below and are available for viewing all

Fifth Sunday of Lent

Vigil: Helen Scheu
5:00 p.m.

8:00 A.M. Thomas Valva
Daniel McNulty
Helen Smith –Stewart
Dorothy Louise Rudzinski
The People of the Parish

Monday, March 30, 2020 Lenten Weekday

8:00 a.m. Margot and Bernhard Hinner

Tuesday, March 31, 2020 Lenten Weekday

8:00 a.m. Intention Still Available

Wednesday, April 1, 2020 Lenten Weekday

8:00 a.m. Jim Heptig/Stanley Zurawski

Thursday, April 2, 2020 Lenten Weekday St. Francis of Paola, Hermit

7:00 a.m. Kevin O'Brien Jr.

Friday, April 3, 2020 + Lenten Weekday

7:00 a.m. Vivian Cordeiro/Peter Murphy

Saturday, April 4, 2020 + Lenten Weekday

8:00 a.m. Daniel Hickey

Palm Sunday of the Lord's Passion

Vigil: Margaret and Peter Corcoran

8:00 A.M. Eric Bennett
Joseph Iampastato
Lawrence Pancamo
Josephine Sferrazza
The People of the Parish

Comunidad Hispano de San Juan

MINISTERIOS Y SERVICIOS

Dirección de la Oficina: 25 Ocean Ave. Center
Moriches, NY 11934

Teléfono: 1-631.878.0009

Bautismos: Segundo Domingo a las 2p.m. en la Iglesia.

Clases pre-bautismos es el tercer miércoles de cada mes.

Favor de traer el certificado de nacimiento del niño dos meses antes del bautismo.

Requisitos:

1. Certificado de nacimiento del niño o/de la niña.
2. Certificado de inscripción de su Parroquia (padres y padrinos)
3. Los padres deben traer estos documentos a la oficina de San Juan para fijar las fechas de charla pre-bautismal (OBLIGATORIA para padres y padrinos) y la fecha del Bautismo.

THRIFT SHOP CLOSED!

Just a friendly reminder that we are unable to accept any clothing donations at this time, as the thrift shop is closed and there is no one to go through the bins.

Thank you for understanding.
Please spread the word!

