

The Mystery of Faith

Mass of the Angels and Saints

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

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Amen

Mass of the Angels and Saints

A - men, a - men, a - men.
A - men, a - men, a - men.

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+ The Communion Rite +

Lamb of God

Mass of the Angels and Saints

Cantor: Have mer-cy on us. *All:* Have mer-cy on us. *Repeat ad lib.*
Cantor: Grant us peace. *All:* Grant us peace.

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Communion Hymn

10,000 Reasons/Bless the Lord

Chorus
Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.

Verse 1
The sun comes up, it's a new day dawning;
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.

Chorus

Verse 2
You're rich in love and You're slow to anger,
Your Name is great and Your heart is kind;
For all Your goodness I will keep on singing,
Ten thousand reasons for my heart to find.

Chorus

Verse 3
And on that day when my strength is failing,
The end draws near and my time has come;
Still my soul sings Your praise unending,
Ten thousand years and then forevermore.

Chorus

Concluding Hymn

Praise, My Soul, The King of Heaven

1. Praise, my soul, the King of heav-en; To his
2. Praise him for his grace and fa-vor To his
3. Fa-ther-like he tends and spares us; Well our
4. An-gels, help us to a-dore him; You be-

1. feet thy trib-ute bring; Ran-somed, healed, re-stored, for-
2. chil-dren in dis-tress; Praise him still the same as
3. fee-ble frame he knows; In his hands he gen-tly
4. hold him face to face; Sun and moon, bow down be-

1. giv-en, Ev-er-more his prais-es sing: Al-le-lu-ia!
2. ev-er, Slow to chide and swift to bless: Al-le-lu-ia!
3. bears us, Res-cues us from all our foes. Al-le-lu-ia!
4. fore him, In his ho-ly dwell-ing place. Al-le-lu-ia!

1. Al-le-lu-ia! Praise the ev-er-last-ing King.
2. Al-le-lu-ia! Glo-rious in his faith-ful-ness.
3. Al-le-lu-ia! Wide-ly yet his mer-cy flows.
4. Al-le-lu-ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880 Reprinted under License # A-726479

**The Roman Catholic Church
of St. John the Evangelist**
25 Ocean Avenue + Center Moriches, NY 11934
631.878.0009 + www.sjecm.org

Father John Sureau, *Pastor*
COME AND CELEBRATE WITH US!
Saturday—Masses of Anticipation
5:00 p.m. and 7:30 p.m. (Spanish)
Sunday
8:00 a.m., 10:00 a.m.,
12 Noon and 6:00 p.m.

Thirteenth Sunday in Ordinary Time



Inspired by our Patron, St. John the Evangelist Roman Catholic Church in Center Moriches seeks to bring the light of Christ to a world in need, so that as Christ has done, we may also do. From the celebration of the Eucharist, we are sent forth to serve God and neighbor through ministries of formation, education and outreach.
—Mission Statement

June 26, 2022

Entrance Hymn

For the Healing of the Nations

1. For the heal-ing of the na-tions, Lord, we pray with
2. Lead your peo-ple in-to free-dom, From de-spair your
3. All that kills a-bun-dant liv-ing, Let it from the
4. You, cre-a-tor God, have writ-ten Your great name on

one ac-cord; For a just and e-qual shar-ing
world re-lease That, re-deemed from war and ha-tred,
earth be banned: Pride of sta-tus, race, or school-ing,
hu-man-kind; For our grow-ing in your like-ness

Of the things that earth af-fords. To a life of
All may come and go in peace. Show us how, through
Dog-mas that ob-scure your plan. In our com-mon
Bring the life of Christ to mind, That by our re-

love in ac-tion Help us rise and pledge our word.
care and good-ness, Fear will die and hope in-crease.
quest for jus-tice May we hal-low life's brief span.
sponse and serv-ice Earth its des-ti-ny may find.

Text: Fred Kaan, 1929–2009, alt., © 1968, Hope Publishing Company Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711–1786 Reprinted under License # A-726479

Speak, LORD, your servant is listening.



Sign of the Cross

Greeting

Penitential Act

Glory to God

Mass of the Angels and Saints

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

To verses

Cantor, then all: (Last time)

A - men.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

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Collect

+ THE LITURGY OF THE WORD +

Reading I

Kings 19:16b, 19-21

Elijah anoints Elisha to succeed him,

Psalm 16

℟. You are my in-her-i-tance, O Lord. You are my in-her-i-tance, O Lord.

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Reading II

Galatians 5:1, 13-18

Be guided by the Spirit.

Gospel Acclamation

Gospel

Luke 9:51-62

You cannot look back with your hand to the plow.

Homily

Profession of Faith

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

+ THE LITURGY OF THE EUCHARIST +

Preparation of The Altar

Christ is Made the Sure Foundation

1. Christ is made the sure foun-da - tion, Christ, the head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they
4. Praise and hon - or to the Fa - ther, Praise and hon - or

1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With your wont - ed lov - ing kind - ness,
3. ask to gain; What they gain from you for ev - er
4. to the Son, Praise and hon - or to the Spir - it,

1. Bind - ing all the Church in one, Ho - ly Si - on's
2. Hear your ser - vants as they pray, And your ful - lest
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one, One in might and

1. help for ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion, Shed in all its bright - est ray.
3. in your glo - ry, Ev - er - more with you to reign.
4. one in glo - ry, While un - end - ing a - ges run.

Text: Percy Dearmer, 1867-1936, alt., © Oxford University Press Tune: UNION SEMINARY, 8 7 8 7 44 7; Harold Friedell, 1905-1958, © 1957, H. W. Gray Co., Inc.; harm. by Jet Turner, 1928-1984 Reprinted under License # A-726479



Invitation to Prayer

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

Holy, Holy, Holy

Mass of the Angels and Saints

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est, ho -

san - na, ho - san - na, ho - san - na in the high - est.

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